

LISTEN!

Not One More Well!

Vila Velha, Espírito Santo, Brazil.
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The campaign “Not One More Well!” from the meeting at the National Seminar in Ponta da Fruta, in honor of the International Day of Human Rights (10 of December), publicly declares:

1. In Brazil, where it is installed and developed, oil exploitation violates human life and nature. In the forest (AC and AM), in the mouth of the Amazon (PA and AP), on the coast of the Northeast (MA / CE / RN), in the region of Suape (PE) and the Bahia Recôncavo (BA), Sapê do Norte (ES / RJ / SP / PR / SC), and in the mouth of the Rio Doce (ES), the Baixada Fluminense and the Guanabara Bay (RJ).
2. When bidding for territories, the Ministry of Mines and Energy and the National Agency of Petroleum (ANP) apply pressure making it impossible to say no! Once the auction is decided, the interests of the national and international oil industry are entirely focused on profit. In the name of development, they privatize traditional and common territories. In the name of the state, they violate the sovereignty of the peoples. The auctions of the ANP disrespect the fundamental rights of current and future generations of Brazilian society. They do not comply with international conventions.
3. Faced with the highest, constant and predictable risk, the oil expansion operates without any care for life. Where oil prospers, the impacts are selectively criminal against women and young people, black and indigenous, fisherfolk, riverfolk, quilombolas, campesinos, the landless and homeless. Against the workers of the complex itself, who demand a fair transition. The oil expansion is criminal, against corals, rivers, mountains, beaches, seas, forests, lagoons, neighborhoods and cities. Without contingency plans and without learning from the numerous accidents and leaks that have already occurred, the oil expansion mirrors a suicidal civilization. It needs to be banned!
4. The oil industry is the most polluting, next to the cultural industry. Together they create the oil civilization. Devastate our natural territories. They contaminate our bodies and mental territories; They promote mechanistic and automatic subjectivities; Industrialize consumer desires. They discipline social life into herds of control and manipulation.
5. In the cities, the peripheries and industrial districts, there is unpredictable and high-risk pollution produced by the refineries and the petrochemical industry. In addition, there are containers, trucks, and fuel tanks in the vicinity of densely populated regions. The plastic industry, derived from petroleum, clogs the streets, rivers and ditches, drainage systems, beaches, mangroves, and landfills.

The enemy of quality public transport, the automobile industry, makes the distances between places impossible. Working hours stretch for hours through daily traffic jams. When the spaces and times of coexistence, and creativity and freedom are destroyed, there is no possibility of a good mood or *bem vivir*.

6. At sea and on land, in forests, lakes and rivers, seismic surveys, extraction wells, pipelines, treatment units and oil and gas terminals, innumerable ports, landfills and dredging, expropriate territories and destroy large biodiverse regions where different ways of life of traditional peoples live. Oil companies create areas of exclusion at sea; On land, areas of servitude and, in cities, areas of contamination. The oil industry and its derivatives disorganize the local economies, which protect biodiversity. They deregulate the law, creating their own systems, they defile sacred places. They poison water and food. From its toxic mud, generated during the extraction, emanate heavy metals, which enter the food chain of the human being through fish and water. They cause cancer!
7. When settling and expanding in the industrial and port districts, oil companies attract thousands of workers from regions across the country. With precarious and temporary ties and without social security, the already deficient health system, education, housing, sanitation and public safety is further weakened. It results in unemployment and underemployment, sexual diseases, early pregnancy and unwanted children, harassment and violence against women. A feminicide development! On the other hand, many young people, deluded by the promise of jobs with good salaries are mobilized to study courses in the area of “oil and gas”, many of them only generic. As a result, a significant number of young people deviate from other training possibilities, creating gaps in other economies and lifestyles, sometimes traditional, necessary for the wellbeing of society. When they get jobs in the oil industry's pollutant chain, most are subject to dangerous and/or unhealthy working conditions, especially outsourced workers, the most common workers in this industry.
8. As a further derivation of the oil civilization, we repudiate the Green Economy, its mercantile instruments such as CDM and REDD+, Payments for Ecological Services, the carbon and biodiversity markets, and its false solutions to the climate crisis: eucalyptus and palm monoculture, biofuels, genetically modified organisms, nanotechnologies, etc. In order to continue expansion the oil industry, the main cause of global warming, seeks to price and offset pollution and its environmental crimes. At the same time, its obstinate lobbies at the international climate negotiations (COPs) guide the design of these false market solutions. Keeping oil underground is the only way to avoid the worst of the climate crisis and the collapse of life on the planet.
9. Expanding indiscriminately on new frontiers of exploitation, oil industries are experimenting with high-risk technologies to extract “extreme energies”. As in the cases of ultra-deepwater exploration of the pre-salt, and shale gas through fracking. The necessity and urgency of an energetic transition does not prevent the expansion of the investments of the petroleum complex. On the contrary, companies and states plan to extract oil and gas, down to the last well. In Argentina, other Latin American countries, and the US fracking has been

disastrous. In Brazil we demand a ban on fracking! Faced with any new expansion proposal we must first ask: More energy for what? More energy for whom? Energy at what risk?

10. We demand from the Ministry of Mines and Energy (MME) and its inaccessible, obscure and undemocratic National Council for Energy Policy (CNPE) that there be effective participation of organized civil society in the Council and in the construction of state policies. We demand that the National Energy Plan, to the detriment of oil expansion, prioritize renewable and decentralized sources. That it prioritize local councils, and popular groups, of families, communities, districts, and cities. We welcome the rich experiences of social life not dependent on oil, inherited and updated by traditional cultures. We appreciate the countless individuals, collectives and counter-culture-oil movements that, throughout the country, are striving to build alternatives towards a transition: in housing and permaculture, in agroecological production and agroforestry systems, in agro-toxic free food, in alternative media and collectives contesting urban mobility against cars, plastic-free toy projects, community solar energy processes, etc. They defend the territories of utopia and depetroize life on the planet!
11. The “Not One More Well!” Campaign stands in solidarity with the local struggles of resistance throughout Brazil. During the pre-seminar round, in the north of Espírito Santo, Linhares and Aracruz, we were able to witness some of the artisanal, peasant, quilombola and riverside fishing communities in their struggles to stay and defend their territories. In Zacarias, in the immediate vicinity of the Gas Treatment Unit (UTG) of Cacimbas, we visited families resisting the disappearance of their waters and lagoon, from where they guaranteed their food and water. In Degredo, where the Cacimbas-Catu (BA) pipeline destroyed the Ipiranga river, artisanal and quilombola fishers seek fair compensation and income alternatives. In Regência, where riverside and fisherfolk fight for housing, against Petrobras wells, against the contamination of Samarco, and also against the expansion of Conservation Units that impede their ways of social reproduction. In Barra do Riacho, where families of fishermen and local residents face the water crisis, unemployment and contamination of Fibria, Petrobras, Jurong, and the installation of new companies. We repudiate the omission of the executing agencies of the National and State Environmental Policy: IBAMA, ICMBio and IEMA-ES, as they do not preserve, improve or recover the environmental quality conducive to life and human dignity!
12. We are inspired by historical struggles all over the world. Like the Ogoni people in the Niger delta where the Dutch Shell has contaminated the territory for decades with the collusion of the Nigerian government. In the Ecuadorian Amazon, where 30,000 people affected by the environmental devastation caused by Chevron-Texaco have been fighting for more than 20 years for justice; Including ratifying the reparation judgment in the Brazilian Supreme Court. In the struggles to leave the oil underground in Yasuní, Ecuador, and against the fracking in Neuquén, Argentina. At the Sioux Standing Rock Indian Reservation, where the Lakota and Dakota Indigenous Peoples resist the pipeline that plans to cross their sovereign territories and the river on which their lives depend. We

salute your struggles, as our struggles. At the celebration of International Human Rights Day, we salute the human rights defenders and the defenders of nature!

We call on the people, their organizations, networks and forums of Brazilian society to stop the oil expansion!

Scream.

For areas free of oil, for territories free for life!
Leave the oil in the ground.
Not One More Well!